

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

|  |  |  |  |
|--|--|--|--|
| <b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b><br>(a) Candidate Name: <u>Gary Hooser</u><br>(b) Committee Name: <u>Friends of Gary Hooser</u><br>(c) Mailing Address: <u>5685 Ohelo Rd.</u><br><u>Kapaa HI 96746</u><br>(d) Phone (Bus) <u>808 639-2137</u> (Res) <u>808 823-6971</u><br><u>Treasurer's</u> |  | <b>SECTION II-TYPE OF REPORT:</b><br>(See the Schedule of Reporting Dates to complete this section)<br><input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third<br><input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form <input type="checkbox"/> Second <input type="checkbox"/> Fourth<br><input type="checkbox"/> Final Primary<br><input type="checkbox"/> Preliminary General<br><input type="checkbox"/> Final Election Period<br><input checked="" type="checkbox"/> Supplemental |  |
|  |  | REPORTING PERIOD<br><u>07/01/2005</u> through <u>12/31/2005</u>  |  |

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

|  | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE |    |
|--|-------------------------------|--|----|
| 1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>                  |                               | -1353.77                                     | 1  |
| 2. Cash on Hand at the Beginning of this Reporting Period.....                             | 94.71                         |  | 2  |
| 3. Total Receipts (From Line 15).....  | 2560.00                       | 33652.61                                     | 3  |
| 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....           | 2654.71                       | 32298.84                                     | 4  |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....             | 1667.49                       | 31311.62                                     | 5  |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)..... | 987.22                        | 987.22                                       | 6  |
| 7. Total Loans at the Closing of this Reporting Period.....                                | 1750.00                       |  | 7  |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period.....                  | 0.00                          |  | 8  |
| 9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....             | 1750.00                       |  | 9  |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6).....                                     | -762.78                       |  | 10 |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Gary L. Hooser 1/20/06  
Candidate Signature Date

Randy 1/25/06  
Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>3</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV TAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS   | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE |            |
|--|-------------------------------|--|------------|
| 11. Contributions From:  |                               |  | 11         |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties |                               |  | 11(a)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less .....       | 410.00                        | 13153.00                                     | 11(a)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 .....    | 1700.00                       | 14949.61                                     | 11(a)(ii)  |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....                  | 2110.00                       | 28102.61                                     | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family                            |                               |  | 11(b)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less .....       | 0.00                          | 0.00   | 11(b)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 .....    | 0.00                          | 0.00   | 11(b)(ii)  |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....                  | 0.00                          | 0.00   | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....      | 2110.00                       | 28102.61                                     | 12         |
| 13. Public Funds and Other Receipts .....                                | 0.00                          | 0.00   | 13         |
| 14. Loans .....  | 450.00                        | 5550.00                                      | 14         |
| 15. Total Receipts (Add Lines 12 through 14) .....                       | 2560.00                       | 33652.61                                     | 15         |
| <b>DISBURSEMENTS</b>   |                               |  |            |
| 16. Expenditures .....   | 1642.96                       | 12586.23                                     | 16         |
| 17. Loans Repaid or Forgiven .....                                       | 0.00                          | 3800.00                                      | 17         |
| 18. Unpaid Expenditures Paid or Forgiven .....                           | 24.53                         | 14925.39                                     | 18         |
| 19. Subtotal Disbursements (Add Lines 16 through 18) .....               | 1667.49                       | 31311.62                                     | 19         |
| 20. Unpaid Expenditures .....  | 0.00                          |  | 20         |
| 21. Total Disbursements (Add Lines 19 and 20) .....                      | 1667.49                       |  | 21         |

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Gary Hooser

3 / 13

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR   | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|---|---|--|---|
|   | IF A DEPENDENT MINOR, ENTER NAME OF PARENT  | OCCUPATION  |  |   |
| 08/31/2005  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Hawaii Committee on Political Education (COPE), AFL-CIO<br>320 Ward Ave. Suite 209<br>Honolulu HI 96814 |   | 200.00   | 200.00                                  |
|   |   |   |  |   |
| 12/20/2005  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Altria Corporate Services Inc.<br>120 Park Avenue<br>New York NY 10017-5592                             |   | 1000.00  | 1000.00                                 |
|   |   |   |  |   |
| 12/23/2005  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Island Insurance PAC<br>1022 Bethel St.<br>Honolulu HI 96813  |   | 500.00   | 600.00                                  |
|   |   |   |  |   |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....

1700.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....

1700.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

**STATE OF HAWAII**  
**CAMPAIGN SPENDING COMMISSION**  
**SCHEDULE B**  
**EXPENDITURES**  
**CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Gary Hooser

4 / 13

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION   | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|---|
| 07/08/2005          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Verizon<br>PO Box 2200<br>Honolulu HI 96841      | 5010G Headquarter's Expenses - Telephone : phone                   | 174.41  |
| 08/03/2005          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Bank of Hawaii<br>4455 Rice St<br>Lihue HI 96766 | 5001 Bank Charges & Adjustments : Bank fee                         | 20.00   |
| 08/08/2005          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Bank of Hawaii<br>4455 Rice St<br>Lihue HI 96766 | 5001 Bank Charges & Adjustments : Bank fee                         | 10.00   |
| 08/15/2005          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Bank of Hawaii<br>4455 Rice St<br>Lihue HI 96766 | 5001 Bank Charges & Adjustments : Bank fee                         | 10.00   |
| 08/22/2005          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Bank of Hawaii<br>4455 Rice St<br>Lihue HI 96766 | 5001 Bank Charges & Adjustments : Bank fee                         | 10.00   |
| 08/31/2005          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Bank of Hawaii<br>4455 Rice St<br>Lihue HI 96766 | 5001 Bank Charges & Adjustments : Bank fee                         | 2.50  |
| 09/15/2005          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Safeway<br>4-831 Kuhio Hwy<br>Kapaa HI 96746     | 5006 Food & Beverages : food                                       | 213.33  |

|  |        |
|--|--------|
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....  | 440.24 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) ..... |        |

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Gary Hooser

5 / 13

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION       | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|---|
| 09/15/2005          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Wal-Mart<br>3-3300 Kuhio Hwy<br>Lihue HI 96766       | 5014C Office Expenses - Office Supplies : Supplies                 | 67.80   |
| 09/16/2005          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Fish Express<br>3343 Kuhio Hwy<br>Lihue HI 96766     | 5006 Food & Beverages : food                                       | 40.70   |
| 09/16/2005          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mark's Place<br>1610 Haleukana, #A<br>Lihue HI 96766 | 5006 Food & Beverages : food                                       | 375.00  |
| 09/16/2005          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Po's Kitchen<br>4100 Rice St<br>Lihue HI 96766       | 5006 Food & Beverages : food                                       | 29.65   |
| 09/30/2005          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Bank of Hawaii<br>4455 Rice St<br>Lihue HI 96766     | 5001 Bank Charges & Adjustments : Bank fee                         | 2.50  |
| 10/31/2005          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Bank of Hawaii<br>4455 Rice St<br>Lihue HI 96766     | 5001 Bank Charges & Adjustments : Bank fee                         | 2.50  |
| 11/30/2005          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Bank of Hawaii<br>4455 Rice St<br>Lihue HI 96766     | 5001 Bank Charges & Adjustments : Bank fee                         | 2.50  |

|  |        |
|--|--------|
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....  | 520.65 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) ..... |        |


**STATE OF HAWAII**  
**CAMPAIGN SPENDING COMMISSION**  
**SCHEDULE B**  
**EXPENDITURES**  
**CANDIDATE COMMITTEE**


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CANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 13

Friends of Gary Hooser

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION   | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|---|
| 12/19/2005          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Lani Kawahara<br>5753 Noni St.<br>Kapaa HI 96746 | 5006 Food & Beverages : food reimbursement                         | 133.69  |
| 12/20/2005          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Laura Wiley<br>P O Box 1202<br>Lihue HI 96766    | 5020 Professional Services : Professional Services                 | 546.88  |
| 12/31/2005          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Bank of Hawaii<br>4455 Rice St<br>Lihue HI 96766 | 5001 Bank Charges & Adjustments : Bank fee                         | 1.50  |

|  |         |
|--|---------|
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....  | 682.07  |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) ..... | 1642.96 |

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE D  
LOANS  
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

7 / 13

Friends of Gary Hooser

| LOAN SOURCE  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER<br>NAME OF EMPLOYER AND OCCUPATION | AMOUNT OF<br>LOAN AT<br>BEGINNING OF<br>THIS PERIOD | NEW LOAN<br>AMOUNT<br>THIS PERIOD | AMOUNT REPAID<br>OR FORGIVEN<br>THIS PERIOD | AMOUNT OF<br>LOAN AT<br>CLOSING OF<br>THIS PERIOD |
|--|--|---|-----------------------------------|---|---|
| DATE OF LOAN   | PURPOSE OF LOAN  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor              | -18310.00   | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | -18310.00   |
| 11/03/1998   | Candidate Loan   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor              | 2000.00   | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 2000.00   |
| 11/13/2000   | Additional Candidate Loan  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor              | 500.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 500.00  |
| 11/16/2000   | Additional Candidate Loan  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor              | 300.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 300.00  |
| 11/30/2000   | Additional Candidate Loan  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor              | 900.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 900.00  |
| 12/15/2000   | Additional Candidate Loan  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor              | 250.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 250.00  |
| 12/15/2000   | Additional Candidate Loan  |   |                                   |   |   |

|   |      |      |           |
|---|------|------|-----------|
| 1. SUBTOTAL (This Page) .....   | 0.00 | 0.00 | -14360.00 |
| 2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....                |      |      |           |
| 3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report)..... |      |      |           |
| 4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report) .....  |      |      |           |

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

8 / 13

Friends of Gary Hooser

| LOAN SOURCE  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER<br>NAME OF EMPLOYER AND OCCUPATION | AMOUNT OF<br>LOAN AT<br>BEGINNING OF<br>THIS PERIOD | NEW LOAN<br>AMOUNT<br>THIS PERIOD | AMOUNT REPAYED<br>OR FORGIVEN<br>THIS PERIOD  | AMOUNT OF<br>LOAN AT<br>CLOSING OF<br>THIS PERIOD |
|--|---|---|-----------------------------------|---|---|
| DATE OF LOAN   | PURPOSE OF LOAN   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br><br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor         | 1600.00   | 0.00                              | <input type="checkbox"/> FORGIVEN<br><br>0.00 | 1600.00   |
| 01/02/2001   | Additional Candidate Loan   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br><br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor         | 300.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br><br>0.00 | 300.00  |
| 01/10/2001   | Additional Candidate Loan   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br><br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor         | 750.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br><br>0.00 | 750.00  |
| 02/26/2002   | Candidate Loan  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br><br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor         | 500.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br><br>0.00 | 500.00  |
| 03/14/2002   | Candidate Loan  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br><br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor         | 300.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br><br>0.00 | 300.00  |
| 03/21/2002   | Candidate Loan  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br><br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor         | 700.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br><br>0.00 | 700.00  |
| 04/10/2002   | Candidate Loan  |   |                                   |   |   |

1. SUBTOTAL (This Page) .....

0.00 0.00 4150.00

2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....

3. TOTAL LOANS REPAYED OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....

4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report) .....

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE D LOANS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

9 / 13

Friends of Gary Hooser

| LOAN SOURCE  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER<br>NAME OF EMPLOYER AND OCCUPATION | AMOUNT OF<br>LOAN AT<br>BEGINNING OF<br>THIS PERIOD | NEW LOAN<br>AMOUNT<br>THIS PERIOD | AMOUNT REPAID<br>OR FORGIVEN<br>THIS PERIOD | AMOUNT OF<br>LOAN AT<br>CLOSING OF<br>THIS PERIOD |
|--|---|---|-----------------------------------|---|---|
| DATE OF LOAN   | PURPOSE OF LOAN   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor             | 900.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 900.00  |
| 04/24/2002   | Candidate Loan  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor             | 350.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 350.00  |
| 04/29/2002   | Candidate Loan  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor             | 350.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 350.00  |
| 05/06/2002   | Candidate Loan  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor             | 850.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 850.00  |
| 05/15/2002   | Candidate Loan  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor             | 300.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 300.00  |
| 05/20/2002   | Candidate Loan  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor             | 500.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 500.00  |
| 05/28/2002   | Candidate Loan  |   |                                   |   |   |

1. SUBTOTAL (This Page) .....

0.00

0.00

3250.00

2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....

3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....

4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report) .....

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

10 / 13

Friends of Gary Hooser

| LOAN SOURCE  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER<br>NAME OF EMPLOYER AND OCCUPATION | AMOUNT OF<br>LOAN AT<br>BEGINNING OF<br>THIS PERIOD | NEW LOAN<br>AMOUNT<br>THIS PERIOD | AMOUNT REPAID<br>OR FORGIVEN<br>THIS PERIOD | AMOUNT OF<br>LOAN AT<br>CLOSING OF<br>THIS PERIOD |
|--|---|---|-----------------------------------|---|---|
| DATE OF LOAN   | PURPOSE OF LOAN   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor             | 200.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 200.00  |
| 07/14/2003   | add'l cand loan   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor             | 1500.00   | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 1500.00   |
| 08/15/2003   | add'l cand loan   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor             | 1250.00   | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 1250.00   |
| 08/20/2003   | add'l cand loan   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor             | 160.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 160.00  |
| 08/26/2003   | add'l cand loan   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor             | 500.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 500.00  |
| 10/08/2003   | add'l cand loan   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor             | 300.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 300.00  |
| 10/22/2003   | add'l cand loan   |   |                                   |   |   |
| 1. SUBTOTAL (This Page) .....  |   | 0.00  | 0.00                              | 0.00  | 3910.00   |
| 2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....   |   |   |                                   |   |   |
| 3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....  |   |   |                                   |   |   |
| 4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report) .....   |   |   |                                   |   |   |

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

11 / 13

Friends of Gary Hooser

| LOAN SOURCE  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER<br>NAME OF EMPLOYER AND OCCUPATION | AMOUNT OF<br>LOAN AT<br>BEGINNING OF<br>THIS PERIOD | NEW LOAN<br>AMOUNT<br>THIS PERIOD | AMOUNT REPAID<br>OR FORGIVEN<br>THIS PERIOD | AMOUNT OF<br>LOAN AT<br>CLOSING OF<br>THIS PERIOD |
|--|---|---|-----------------------------------|---|---|
| DATE OF LOAN   | PURPOSE OF LOAN   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor             | 300.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 300.00  |
| 10/29/2003   | add'l cand loan   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor             | 100.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 100.00  |
| 11/12/2003   | add'l cand loan   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor             | 300.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 300.00  |
| 11/26/2003   | add'l cand loan   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor             | 100.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 100.00  |
| 12/05/2003   | add'l cand loan   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor             | 250.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 250.00  |
| 12/22/2003   | add'l cand loan   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor             | 2000.00   | 0.00                              | <input type="checkbox"/> FORGIVEN<br>0.00   | 2000.00   |
| 12/31/2003   | add'l cand loan   |   |                                   |   |   |
| 1. SUBTOTAL (This Page) .....  |   |   | 0.00                              | 0.00  | 3050.00   |
| 2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report) .....  |   |   |                                   |   |   |
| 3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report) .....   |   |   |                                   |   |   |
| 4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report) .....   |   |   |                                   |   |   |

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

12 / 13

Friends of Gary Hooser

| LOAN SOURCE  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER<br>NAME OF EMPLOYER AND OCCUPATION | AMOUNT OF<br>LOAN AT<br>BEGINNING OF<br>THIS PERIOD | NEW LOAN<br>AMOUNT<br>THIS PERIOD | AMOUNT REPAID<br>OR FORGIVEN<br>THIS PERIOD   | AMOUNT OF<br>LOAN AT<br>CLOSING OF<br>THIS PERIOD |
|--|---|---|-----------------------------------|---|---|
| DATE OF LOAN   | PURPOSE OF LOAN   |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br><br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor         | 50.00   | 0.00                              | <input type="checkbox"/> FORGIVEN<br><br>0.00 | 50.00   |
| 12/13/2004   | Candidate Loan  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br><br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor         | 450.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br><br>0.00 | 450.00  |
| 01/18/2005   | Candidate Loan  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br><br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor         | 800.00  | 0.00                              | <input type="checkbox"/> FORGIVEN<br><br>0.00 | 800.00  |
| 02/10/2005   | Candidate Loan  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br><br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor         | 0.00  | 100.00                            | <input type="checkbox"/> FORGIVEN<br><br>0.00 | 100.00  |
| 08/24/2005   | Candidate Loan  |   |                                   |   |   |
| <input checked="" type="checkbox"/> CANDIDATE<br><input type="checkbox"/> IMMEDIATE FAMILY<br><input type="checkbox"/> FINANCIAL INSTITUTION<br><input type="checkbox"/> OTHER | Gary Hooser<br>5685 Ohelo Road<br><br>Kapaa HI 96746<br>Emp/Occu: Self employed/Realtor         | 0.00  | 350.00                            | <input type="checkbox"/> FORGIVEN<br><br>0.00 | 350.00  |
| 09/16/2005   | Candidate Loan  |   |                                   |   |   |

|   |        |      |         |
|---|--------|------|---------|
| 1. SUBTOTAL (This Page) .....   | 450.00 | 0.00 | 1750.00 |
| 2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....                | 450.00 |      |         |
| 3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report)..... |        | 0.00 |         |
| 4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report) .....  |        |      | 1750.00 |

If a loan is forgiven, the loan must be also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE E UNPAID EXPENDITURES CANDIDATE COMMITTEE

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Gary Hooser

13 / 13

| DATE OF UNPAID EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR | AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF THIS PERIOD | NEW UNPAID EXPENDITURE AMOUNT THIS PERIOD | AMOUNT REPAID OR FORGIVEN THIS PERIOD          | AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF THIS PERIOD |
|----------------------------|--|--|---|--|--|
|                            | PURPOSE OF UNPAID EXPENDITURE                                |  |   |  |  |
| 11/02/2004                 | Verizon<br>PO Box 2200<br><br>Honolulu HI 96841              | 24.53  | 0.00                                      | <input type="checkbox"/> FORGIVEN<br><br>24.53 | 0.00   |
|                            | 5010G Headquarter's Expenses - Telephone : phone             |  |   |  |  |

1. SUBTOTAL (This Page) .....

0.00

24.53

0.00

2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 20 of the Disclosure Report).....

0.00

3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report).....

24.53

4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the Disclosure Report).....

0.00

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven unpaid expenditure does not have to be reported as an "Expenditure" on Schedule B.